



2021 Mobile Concessions Application

July 29 – August 1, 2021

PLEASE PRINT/TYPE:

Business / Company Name: _____

Contact Name: _____

Address: _____

City: _____ St: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

**Were you a concessionaire at the 2019 Dawson County Fair? ___yes ___no

MOBILE CONCESSIONS VENDOR RATES

Indicate number of Spaces Needed

Mobile Concession Rates	\$175	_____
Additional Space or Trailer/Freezer	\$25	_____
Additional Space w/Electricity	\$50	_____

Total _____

***Your site will be assigned by the Fair Board based on availability, size, power needs, and arrival time. ***

My concessions are vended from:

A vendor Trailer/Van _____ (dimensions) _____ x _____ (Left, Right and End Vend) _____

Other: (Tent, Open) _____ (dimensions) _____ x _____ (Left, Right and End Vend) _____

Additional Supply Truck or Trailer _____ (dimensions) _____ x _____

IMPORTANT: Electrical Requirements

220 Service _____ 110 Service _____ # Plugins _____ Amps Requires _____

PLEASE LIST PRODUCTS AND/OR SERVICES

- No Exclusivity shall be granted! We do make an effort not to duplicate items; our goal is for our vendors to be successful.
- Spaces are assigned with the consideration of the vendor in mind, as well as the availability to power. We reserve the right to place vendors at our discretion.
- Proper licenses, permits, must be obtained prior to opening of fair.
- REQUIRED: COPY OF FOOD LICENSE

- Is your product tied to MLM or a Franchise? _____
- If yes, Please Name _____
- Do you have insurance? _____ Please send copy

***Were you an Exhibitor/Vendor at the 2019 Dawson County Fair? _____

PAYMENT AND COMPLETED APPLICATION MUST BE RECEIVED BEFORE WEDNESDAY,
June 3, 2021.

The Applicant understands this is an application for exhibit/vendor space at the Dawson County Fair. Should the application be denied due to lack of space or undesirable content of sales, the payment will be promptly refunded.

Applicant's Signature _____

Date: _____

**RETURN THIS APPLICATION
WITH PAYMENT TO:
Dawson County Fair
207 West Bell
Glendive, MT 59330
For more info call: (406) 377-6781
Or e-mail:
DCFair@dawsoncountymontana.com**

OFFICE USE ONLY:
Accepted: Space/Area Reserved

Reason Denied

Date
Notified: _____
PAID: _____